

# NORTH MIDLANDS AGRICULTURAL SOCIETY PHOTOGRAPHY EXHIBITION

6<sup>th</sup> - 10<sup>th</sup> September 2019

**OPENING NIGHT** Friday 6<sup>th</sup> Sept '19

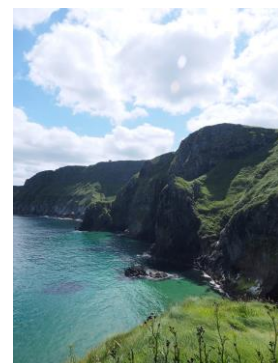
Carnamah Town Hall

**EXHIBITION OPEN** 6<sup>th</sup> - 10<sup>th</sup> Sept '19



*Take hold of your cameras and get snap happy...  
You do not need to be an expert to take an amazing  
photo, just use your phone!*

We are looking for picturesque landscapes, up close and personal portraits and anything that captures happiness, excitement or even adventure in our open category.



*Thank you to our sponsor for their generous contribution to the Photography Exhibition in 2019.*

*Landscape Viewer's Choice Award \$100*

*Portrait Viewer's Choice Award \$100*

*Open Viewer's Choice Award \$100*

*Allan Griffith & Leanne Beynon*

## TERMS & CONDITIONS

1. Items which have been previously been entered in the North Midlands Photography Exhibition are not eligible to be entered again.
2. All entries must be exhibitors' own work.
3. There will be a prize awarded in each category for the Viewer's Choice Award, which will be voted for by visitors over the course of the Exhibition.
4. Prizes are sponsored by Allan Griffith & Leanne Beynon (Open photograph \$100, Landscape \$100 and Portrait \$100).
5. A maximum of three entries per person and only one entry per section please.
6. Entries must not exceed A4 size (21 x 30cm) and be mounted on card, contact Laura Kerr if you require help.
7. Entries must be clearly labelled on the reverse with Name, Title and Section. No identifying details on the front of the photographs please.
8. Photographs must be submitted with a completed entry form to Carnamah Shire Office between 9am and 4pm Mon-Fri by **4pm Monday 1st September 2019**.
9. All photographs will be returned if an envelope is provided with address, available to pick up from Carnamah Town Hall or Carnamah Shire Offices from 10<sup>th</sup> September 2019.
10. Prizes will be available to collect from Carnamah Town Hall or Carnamah Shire Offices from the 10<sup>th</sup> September 2019.



Contact Laura Kerr via mobile 0409 722 858 or email [laura\\_k4@live.com](mailto:laura_k4@live.com) for more information

*(Attach an entry box below to the back of your photograph and drop off to the Carnamah Shire, along with your contact details)*

## NORTH MIDLANDS AGRICULTURAL SOCIETY PHOTOGRAPHY EXHIBITION ENTRY FORM 2019

NAME: .....

PHONE: .....

EMAIL: .....

NMAS PHOTOGRAPHY EXHIBITION 2019	NMAS PHOTOGRAPHY EXHIBITION 2019	NMAS PHOTOGRAPHY EXHIBITION 2019
NAME: .....	NAME: .....	NAME: .....
TITLE: .....	TITLE: .....	TITLE: .....
<input type="checkbox"/> PORTRAIT <input type="checkbox"/> LANDSCAPE <input type="checkbox"/> OPEN	<input type="checkbox"/> PORTRAIT <input type="checkbox"/> LANDSCAPE <input type="checkbox"/> OPEN	<input type="checkbox"/> PORTRAIT <input type="checkbox"/> LANDSCAPE <input type="checkbox"/> OPEN